



**ST. DAVID'S ON-THE-HILL  
EPISCOPAL CHURCH  
SECOND SUNDAY AFTER PENTECOST  
Morning Prayer: Rite Two  
June 14, 2020 10:00 a.m.  
The Rev. Andrea Castner Wyatt, Rector**

**Musical Prelude**

**Welcoming by Rev. Andrea**

**Morning Prayer: Rite Two (BCP 75)**

**Opening Sentences (BCP 78)**

**Officiant** Grace and peace to you from God our Father and the Lord Jesus Christ. *Philippians 1:2*

Give thanks to the Lord, and call upon his Name; make known his deeds among the nations.  
*Psalms 105:1*

**Confession of Sin (BCP 79) and Absolution (BCP 80)**

**Officiant** Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to set forth God's praise, to hear God's holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship God, let us be together in silence, and with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy.

(moment of silence)

**All** Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.



**Morning Prayer: Rite Two**  
**June 14, 2020**

**Invitatory and Psalter -- Second Sunday After Pentecost (BCP 80-81)**

**Officiant** Lord, open our lips.  
**People** And our mouths shall proclaim your praise.

**All** Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

The mercy of the lord is everlasting: **Come, let us adore him.**

**Christ our Passover** *Pascha nostrum*

Alleluia.

Christ our Passover has been sacrificed for us; \*  
therefore let us keep the feast,  
Not with the old leaven, the leaven of malice and evil, \*  
but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; \*  
death no longer has dominion over him.  
The death that he died, he died to sin, once for all; \*  
but the life he lives, he lives to God.  
So also consider yourselves dead to sin, \*  
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, \*  
the first fruits of those who have fallen asleep.  
For since by a man came death, \*  
by a man has come also the resurrection of the dead.  
For as in Adam all die, \*  
so in Christ shall all be made alive. Alleluia.

**Psalm 100** *Jubilate Deo*

Be joyful in the Lord, all you lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Know this: The Lord himself is God; \*  
he himself has made us, and we are his;  
we are his people and the sheep of his pasture.

Enter his gates with thanksgiving;  
go into his courts with praise; \*  
give thanks to him and call upon his Name.

For the Lord is good;  
his mercy is everlasting; \*  
and his faithfulness endures from age to age.

**All** Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be forever. Amen.

**SECOND SUNDAY AFTER PENTECOST**  
**June 14, 2020**

**The Lessons**

**First Reading: Genesis 18:1-15, (21:1-7)**

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, “My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant.” So they said, “Do as you have said.” And Abraham hastened into the tent to Sarah, and said, “Make ready quickly three measures of choice flour, knead it, and make cakes.” Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, “Where is your wife Sarah?” And he said, “There, in the tent.” Then one said, “I will surely return to you in due season, and your wife Sarah shall have a son.” And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, “After I have grown old, and my husband is old, shall I have pleasure?” The Lord said to Abraham, “Why did Sarah laugh, and say, ‘Shall I indeed bear a child, now that I am old?’ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

**Lector**            The Word of the Lord.  
**People**            Thanks be to God.



**Morning Prayer: Rite Two**  
**June 14, 2020**

**Hymn: Hope of the world, thou Christ of great compassion — H-472**

1. Hope of the world, thou Christ of great compassion, speak to our fearful hearts by conflict rent. Save us, thy people, from consuming passion, who by our own false hopes and aims are spent.
2. Hope of the world, God's gift from highest heaven, bringing to hungry souls the bread of life, still let thy Spirit unto us be given to heal earth's wounds and end her bitter strife.
3. Hope of the world, afoot on dusty highways, showing to wandering souls the path of light, walk thou beside us lest the tempting by-ways lure us away from thee to endless night.
4. Hope of the world, who by thy cross didst save us from death and dark despair, from sin and guilt, we render back the love your mercy gave us; take thou our lives and use them as thou wilt.
5. Hope of the world, O Christ, o'er death victorious, who by this sign didst conquer grief and pain, we would be faithful to thy gospel glorious; thou art our Lord! Thou dost forever reign!

**Second Reading: Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

**Lector**           The Word of the Lord.  
**People**            Thanks be to God.

**Hymn: Heal Me, Hands of Jesus — WLP-773**

1. Heal me, hands of Jesus,  
and search out all my pain:  
restore my hope, remove my fear  
and bring me peace again.
2. Cleanse me, blood of Jesus,  
take bitterness away;  
let me forgive as one forgiven  
and bring me peace today.
3. Know me, mind of Jesus,  
and show me all my sin;  
dispel the memories of guilt,  
and bring me peace within.



**SECOND SUNDAY AFTER PENTECOST**  
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**Officiant**      The Holy Gospel of our Lord Jesus Christ, according to Matthew.  
**People**          Glory to you, Lord Christ.

**Gospel: Matthew 9:35-10:8(9-23)**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

**Officiant**      The Gospel of the Lord.  
**People**          Praise to you, Lord Christ.

**Sermon**        Rev. Andrea Castner Wyatt



**Morning Prayer: Rite Two**  
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**The Apostles' Creed (BCP 96)**

**All** I believe in God, the Father almighty, creator of heaven and earth; I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

**The Prayers: Our Father (BCP 97)**

**Officiant** The Lord be with you.

**People** And also with you.

**Officiant** Let us pray.

**All** Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

**Suffrage B (BCP 98)**

V. Save your people, Lord, and bless your inheritance; R. Govern and uphold them, now and always.

V. Day by day we bless you; R. We praise your name for ever.

V. Lord, keep us from all sin today; R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy; R. For we put our trust in you.

V. In you, Lord, is our hope; R. And we shall never hope in vain.

**Collect of the Day, Proper 6 (BCP 230)**

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

**Anthem**

**Lift Every Voice and Sing**

Song by J. Rosamond Johnson and James Weldon Johnson

Performed by the Spelman College Glee Club, recorded Feb. 22, 2019.

**SECOND SUNDAY AFTER PENTECOST**  
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**Prayers of Intercession**

**Bless the Lord, my soul, and bless God's Holy Name. Bless the Lord, my soul, who leads me into Life.**

Strengthened by the Spirit who gives us words to speak and hearts that care, let us bring our hopes and needs to God who listens.

(silence)

We pray for healing worship, that your love will fill our hearts, through our songs and prayers, and give us strength to spread your word. Lord, in your mercy, **hear our prayer.**

We pray for healing growth, that this land you have made will continue to sustain life of all kinds - plants, animals and people. Help us honor your creation. Lord, in your mercy, **hear our prayer.**

We pray for healing for all who are suffering in this time of pandemic: for those who grieve, those who are ill, those losing income or homes or healthcare. Lord, in your mercy, **hear our prayer.**

We pray for healing words among peoples and places where violence, mistrust, anger, and division reign. We repent the sin of racism; help us work for justice and equality. Send your Spirit to bring much-needed peace to our relationships and our world.

We especially pray for our service members: Jake Knight, Elizabeth Butler, Matthew Paiva, Brian Plamondon and Bob Hammond. Lord, in your mercy, **hear our prayer.**

We pray for healing rest for those whose bodies and spirits are weary and in pain especially: Michael, Richard, Joe & Alberta, Sue, Tom, Lauren, David, Frank, Bob, Father Ed, MJ, Brad, Wanda, Walter, Paul, Ron, Donald, Eleanor and any you wish to name silently or aloud....(pause)...Surround them with your care and love. Lord, in your mercy, **hear our prayer.**

We pray for healing time and for laughter, when we can focus on you and your renewing love. Amidst our busy lives, help us to stop, focus, and rest in you. We pray for all who discern your call. Lord, in your mercy, **hear our prayer.**

We pray for healing hope for those whose loved ones have died, and give thanks for the lives of those saints who have gone before us in faith. Lord, in your mercy, **hear our prayer.**

We lift our prayers to you, God of mercy, confident that all things are in your hands. In Jesus' name we pray. **Amen.**

**Bless the Lord, my soul, and bless God's Holy Name. Bless the Lord, my soul, who leads me into Life.**

**Morning Prayer: Rite Two**  
**June 14, 2020**

**The General Thanksgiving (BCP 101)**

**All** Almighty God, Father of all mercies, we, your unworthy servants, give you humble thanks for all your goodness and loving-kindness to us and to all whom you have made. We bless you for our creation, preservation, and all the blessings of this life; but above all for your immeasurable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory.

And, we pray, give us such an awareness of your mercies, that with truly thankful hearts we may show forth your praise, not only with our lips, but in our lives, by giving up ourselves to your service, and by walking before you in holiness and righteousness all our days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory throughout all ages. Amen.

**Officiant** Let us bless the Lord.

**People** Thanks be to God.

**Concluding Prayer (BCP 102)**

May the God of hope fill us with all joy and peace in believing through the power of the Holy Spirit. **Amen.**  
*Romans 15:13*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

**Hymn: In Christ there is no East or West — H-529**

1. In Christ there is no East or West, in him no South or North,  
but one great fellowship of love throughout the whole wide earth.

2. Join hands, disciples of the faith, whate'er your race may be!  
Who serves my Father as his child is surely kin to me.

3. In Christ now meet both East and West, in him meet South and North,  
all Christly souls are one in him, throughout the whole wide earth.

